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development in its examination of the evolution and persistence of a number of key ideas about gender, technology and race. It explores how these are rooted in both material practices and ideologies, notably the Enlightenment and colonialism ...

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An Ethnography of Aid, Crewe and Harrison build on existing Whose Development?: An Ethnography of Aid by using their own experience of aid projects in Africa and Asia to examine a number of deep-seated assumptions in the minds of 'developers'. Flawed notions about progress, gender, technology, partnership, motivation, culture and race persist, and there are yawning gaps between these and the policies and actual practices of

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This ethnography, while a bit old, still provides a hard look at the processes of development as understood by western culture. I would highly recommend it for any introductory course,

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'[Mosse's] provocative thesis challenges the received wisdom of that world and compels us to examine afresh the politics and ethics of engaging with development.

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