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## **Indivisible Human Rights A History**

In Indivisible Human Rights, Daniel J. Whelan offers a carefully crafted account of the rhetoric of indivisibility.

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Whelan traces the political and historical development of the concept, which originated in the contentious debates surrounding the translation of the Universal Declaration of Human Rights into binding treaty law as two separate Covenants on Human Rights.

**Indivisible Human Rights | Daniel J.**

# Bookmark File PDF Indivisible Human Rights A History Pennsylvania Studies In Human **Whelan**

The rhetoric of indivisibility first emerged during the late 1940s and early 1950s, when the United Nations was engaged in deeply serious debates about how to codify the rights (expressed as principles) contained in the Universal Declaration of Human Rights into binding international law.

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To date, few scholars have critically examined how the notion of indivisibility has shaped the complex relationship between these two sets of rights. In *Indivisible Human Rights*, Daniel J. Whelan...

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Daniel Whelan illustrates how the rhetoric of indivisibility has frequently been used to further political ends that have little to do with protecting the rights of the individual. Drawing on scores of original documents, he reveals the conflicts and compromises behind a

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## **Indivisible Human Rights: A History**

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Indivisible Human Rights: A History.  
Human rights activists frequently claim that human rights are indivisible, and the United Nations has declared the indivisibility, interdependency, and interrelatedness of these rights to be beyond dispute. Yet in practice a significant divide remains between the

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two grand categories of human rights: civil and political rights, on the one hand, and economic, social, and cultural rights on the other.

## **Indivisible Human Rights: A History on JSTOR**

Chapter 1. Indivisibility of Human Rights: A Background History of the Indivisibility

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Thesis The meaning and significance of the term „indivisible“ has evolved since it was first used in a human rights context in 1950. It was at this time that the Third Committee of the

### **Indivisibility of Human Rights**

A Short History of Human Rights The belief that everyone, by virtue of her or

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his humanity, is entitled to certain human rights is fairly new. Its roots, however, lie in earlier tradition and documents of many cultures; it took the catalyst of World War II to propel human rights onto the global stage and into the global conscience.

## **A Short History of Human Rights -**



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**University of Minnesota**

The indivisibility rhetoric first articulated at Teheran was institutionalized further, clearly prioritizing economic, social, and cultural rights in terms of these other global concerns, beginning with General Assembly Resolution 32/130 (1977) and eventually leading to the 1986 "Declaration on the Right to

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Development," which was declared as an inalienable human right, an indivisible and interdependent part of international human rights.

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The rhetoric of indivisible human rights has a long history, dating back at least

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to the initial division of the draft International Covenant on Human Rights into separate treaties in the early 1950s.

**Indivisible Human Rights and the End(s) of the State ...**

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In the 1960s and 1970s, Whelan demonstrates, postcolonial states employed a revisionist rhetoric of indivisibility to elevate economic and social rights over civil and political rights, eventually resulting in the declaration of a right to development. By the 1990s, the rhetoric of indivisibility had shifted to emphasize restoration of



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the fundamental unity of human rights and reaffirm the obligation of states to uphold both major human rights categories—thus opening the door to charges of ...

**Project MUSE - Indivisible Human Rights**

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Groups and Training Tools. The Center for Economic and Social Rights. "History of CESR." The Geneva Academy on International Humanitarian Law and Human Rights.

## **Human Rights Advocacy and the History of Human Rights ...**

Indivisibility: Human rights are

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indivisible. Whether they relate to civil, cultural, economic, political or social issues, human rights are inherent to the dignity of every human person. Consequently, all human rights have equal status, and cannot be positioned in a hierarchical order.

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